

## MATERIAL SAFETY DATA SHEET



## Blue Skies II

HMIS		NFPA	Personal protective equipment		
Health	3	3			
Fire Hazard	0	0			
Reactivity	0	0			

Version Number: 3

Preparation date: 2009-02-09

## 1. PRODUCT AND COMPANY IDENTIFICATION

**Product name:** Blue Skies II  
**MSDS #:** MS0400109  
**Product Code:** 4554246, 4554377, 4993644  
**Recommended use:** Disinfectant. Cleaning product. This product is intended to be diluted prior to use.

**Manufacturer, importer, supplier:**

US Headquarters  
 The Butcher Company  
 8310 16th St.  
 Sturtevant, Wisconsin 53177-1964  
 Phone: 1-800-225-9475  
 MSDS Internet Address:  
 www.thebutchercompany.com

**Emergency telephone number:** 1-800-851-7145 (U.S.); 1-651-917-6133 (Int'l);

## 2. HAZARDS IDENTIFICATION

**EMERGENCY OVERVIEW**

**DANGER: CORROSIVE. CAUSES SKIN AND EYE BURNS. HARMFUL OR FATAL IF SWALLOWED.**

**Principle routes of exposure:** Eye contact. Skin contact. Inhalation. Ingestion.  
**Eye contact:** Corrosive. Causes permanent eye damage, including blindness.  
**Skin contact:** Corrosive. Causes permanent damage.  
**Inhalation:** May cause irritation and corrosive effects to nose, throat and respiratory tract.  
**Ingestion:** Corrosive. Causes burns to mouth, throat and stomach.

## 3. COMPOSITION/INFORMATION ON INGREDIENTS

**Hazardous ingredients**

Ingredient(s)	CAS #	Weight %	LD50 Oral - Rat (mg/kg)	LD50 Dermal - Rabbit	LC50 Inhalation - Rat
N-alkyl Dimethyl Benzyl Ammonium Chloride	68424-85-1	2.0475	426	Not available	Not available
Didecyl dimethyl ammonium chloride	7173-51-5	2.176	84	Not available	Not available
Ethyl alcohol	64-17-5	0.1 - 1.5%	7060	Not available	Not available

## 4. FIRST AID MEASURES

**Eye contact:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes. Get medical attention immediately.  
**Skin contact:** Take off contaminated clothing. Immediately flush with plenty of water for 15-20 minutes. Get medical attention immediately.  
**Inhalation:** If breathing is affected, remove to fresh air. If person is not breathing, call 911 or an ambulance and then give artificial respiration, preferably by mouth to mouth, if possible.  
**Ingestion:** Call medical attendant, doctor, or poison control center immediately. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Never give anything by mouth to an unconscious person.  
**Notes to physician:** Probable mucosal damage may contraindicate the use of gastric lavage.  
**Aggravated Medical Conditions:** Individuals with chronic respiratory disorders such as asthma, chronic bronchitis, emphysema, etc., may be more susceptible to irritating effects.

## 5. FIRE-FIGHTING MEASURES

**Suitable extinguishing media:** The product is not flammable. Extinguish fire using agent suitable for surrounding fire.  
**Specific hazards:** None known.  
**Unusual hazards:** Corrosive material (See sections 8 and 10).  
**Specific methods:** None known.

## 5. FIRE-FIGHTING MEASURES

**Special protective equipment for firefighters:** As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear

**Extinguishing media which must not be used for safety reasons:** No information available

## 6. ACCIDENTAL RELEASE MEASURES

**Personal precautions:**

Put on appropriate personal protective equipment (see Section 8.).

**Environmental precautions and clean-up methods:**

Material is toxic to fish. Do not discharge into lakes, streams, ponds, or public water unless in accordance with an NPDES permit. Use appropriate containment to avoid environmental contamination.

## 7. HANDLING AND STORAGE

**Handling:**

Avoid contact with skin, eyes and clothing. Do not taste or swallow. Avoid breathing vapors or mists. Use only with adequate ventilation. Remove and wash contaminated clothing and footwear before re-use. Wash thoroughly after handling. Product residue may remain on/in empty containers. All precautions for handling the product must be used in handling the empty container and residue. FOR COMMERCIAL AND INDUSTRIAL USE ONLY.

**Storage:**

Protect from freezing. Keep tightly closed in a dry, cool and well-ventilated place. KEEP OUT OF REACH OF CHILDREN.

## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

**Engineering measures to reduce exposure:**

Good general ventilation should be sufficient to control airborne levels. Respiratory protection is not required if good ventilation is maintained.

**Personal Protective Equipment**

**Eye protection:**

Chemical-splash goggles.

**Hand protection:**

Chemical-resistant gloves

**Skin and body protection:**

Protective footwear. If major exposure is possible, wear suitable protective clothing and footwear.

**Respiratory protection:**

In case of insufficient ventilation wear suitable respiratory equipment. A respiratory protection program that meets OSHA's 29 CFR 1910.134 and ANSI Z88.2 requirements must be followed whenever workplace conditions warrant a respirator's use.

**Hygiene measures:**

Handle in accordance with good industrial hygiene and safety practice

Ingredient(s)	CAS #	ACGIH	OSHA	Mexico
Ethyl alcohol	64-17-5	1000 ppm (TWA)	1900 mg/m <sup>3</sup> (TWA) 1000 ppm (TWA)	1000 ppm (TWA) 1900 mg/m <sup>3</sup> (TWA)

## 9. PHYSICAL AND CHEMICAL PROPERTIES

<b>Physical State:</b>	Liquid	<b>Bulk density:</b>	No information available
<b>pH:</b>	10.25	<b>Dilution pH:</b>	8.7 1:64
<b>Appearance:</b>	Aqueous solution	<b>Vapor density:</b>	No information available
<b>Color:</b>	Clear Blue Green	<b>Evaporation Rate</b>	No information available
<b>Odor:</b>	Fresh	<b>Boiling point/range:</b>	Not determined
<b>Specific gravity:</b>	1.002	<b>Melting point/range:</b>	Not determined
<b>Density:</b>	8.34 lbs/gal	<b>Decomposition temperature:</b>	Not determined
<b>VOC:</b>	0.72% *	<b>Autoignition temperature:</b>	No information available
<b>Flash point:</b>	>200°F >93.4°C	<b>Partition coefficient (n-octanol/water):</b>	No information available
<b>Solubility:</b>	Completely Soluble	<b>Solubility in other solvents:</b>	No information available
<b>Viscosity:</b>	No information available	<b>Elemental Phosphorus:</b>	0 %P

\* - Title 17, California Code of Regulations, Division 3, Chapter 1, Subchapter 8.5, Article 2, Consumer Products, Sections 94508

## 10. STABILITY AND REACTIVITY

<b>Stability:</b>	The product is stable
<b>Polymerization:</b>	Hazardous polymerization does not occur
<b>Hazardous decomposition products:</b>	None reasonably foreseeable.
<b>Conditions to avoid:</b>	Do not freeze.

## 11. TOXICOLOGICAL INFORMATION

<b>Acute toxicity:</b>	Corrosive. Oral LD50 estimated to be between 1000 - 2000 mg/kg. Dermal LD50 estimated to be > 2000 mg/kg.
<b>Component Information:</b>	See Section 3
<b>Chronic toxicity:</b>	None known
<b>Specific effects</b>	
<b>Carcinogenic effects:</b>	None known

**11. TOXICOLOGICAL INFORMATION**

**Mutagenic effects:** None known  
**Reproductive toxicity:** None known  
**Target organ effects:** None known

**Hazardous ingredients**

Ingredient(s)	CAS #	NTP	IARC	OSHA
Ethyl alcohol	64-17-5	X		X

**12. ECOLOGICAL INFORMATION**

**Environmental Information:** No data available

**13. DISPOSAL CONSIDERATIONS**

Do not contaminate water, food, or feed by storage or disposal

**Pesticide Storage:**

Store in original container in areas inaccessible to children. Open dumping is prohibited. Do not reuse empty container

**Pesticide Disposal:**

Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**Container Disposal:**

Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incinerate, or, if allowed by State and local authorities burn. If burned, stay out of smoke

**14. TRANSPORT INFORMATION**

**DOT/TDG:** Please refer to the Bill of Lading/receiving documents for up to date shipping information

**15. REGULATORY INFORMATION****International Inventories**

All components of this product are listed on the following inventories: U.S.A. (TSCA).

**U.S. Regulations**

**EPA Reg. No.:** 70627-23-7176

**California Proposition 65:** This product is not subject to the reporting requirements under California's Proposition 65

**CERCLA/ SARA**

None

**SARA 311/312 Hazard Categories**

<b>Immediate:</b>	x
<b>Delayed:</b>	-
<b>Fire:</b>	-
<b>Reactivity:</b>	-
<b>Sudden Release of Pressure:</b>	-

**16. OTHER INFORMATION**

**Reason for revision:** Not applicable  
**Prepared by:** NAPRAC  
**Additional advice:** None

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